

SCHEDULE B – QUOTATION

RFQ Title: Garbage Disposal - City Wide

RFQ No: 1220-040-2024-055

**CONTRACTOR**

**Legal Name:**

**Contact Person and Title:**

**Business Address:**

**Business Telephone:**

**Business Fax:**

**Business E-Mail Address:**

**CITY OF SURREY**

City Representative: Sunny Kaila, Manager, Procurement Services

E-mail for PDF Files: [purchasing@surrey.ca](mailto:purchasing@surrey.ca)

1.If this Quotation is accepted by the City, a contract will be created as described in:

(a) the Agreement;

(b) the RFQ; and

(c) other terms, if any, that are agreed to by the parties in writing.

2.Capitalized terms used and not defined in this Quotation will have the meanings given to them in the RFQ. Except as specifically modified by this Quotation, all terms, conditions, representations, warranties and covenants as set out in the RFQ will remain in full force and effect.

3. I/We have reviewed the RFQ Attachment 1 – Agreement – Goods and Services. If requested by the City, I/we would be prepared to enter into that Agreement, amended by the following departures (list, if any):

**Section Requested Departure(s)**

**Please State Reason for the Departure(s):**

4. The City requires that the successful Contractor have the following in place **before providing the Goods and Services**:

1. Workers’ Compensation Board coverage in good standing and further, if an “Owner Operator” is involved, personal operator protection (P.O.P.) will be provided,

Workers' Compensation Registration Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

1. Prime Contractor qualified coordinator is Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

and Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

1. Insurance coverage for the amounts required in the proposed Agreement as a minimum, naming the City as additional insured and generally in compliance with the City’s sample insurance certificate form available on the City’s Website at [www.surrey.ca](http://www.surrey.ca) search [Standard Certificate of Insurance](http://www.surrey.ca/files/DCT_Standard_Certificate_of_Insurance_2014.docx);

(d) City of Surrey or Intermunicipal Business License: Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

(e) If the Contractor’s Goods and Services are subject to GST, the Contractor’s GST Number is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; and

(f) If the Contractor is a company, the company name indicated above is registered with the Registrar of Companies in the Province of British Columbia, Canada, Incorporation Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

As of the date of this Quotation, we advise that we have the ability to meet all of the above requirements **except as follows** (list, if any):

**Requested Departure(s):**

**Please State Reason for the Departure(s):**

5.The Contractor acknowledges that the departures it has requested in Sections 3 and 4 of this Quotation will not form part of the Agreement unless and until the City agrees to them in writing by initialing or otherwise specifically consenting in writing to be bound by any of them.

**Changes and Additions to Specifications:**

6. In addition to the warranties provided in the Agreement, this Quotation includes the following warranties:

7. I/We have reviewed the RFQ Attachment 1, Schedule A – Specifications of Goods and Scope of Services. If requested by the City, I/we would be prepared to meet those requirements, amended by the following departures and additions (list, if any):

**Requested Departure(s)**

**Please State Reason for the Departure(s):**

**Fees and Payments**

8.The Contractor offers to supply to the City of Surrey the Goods and Services for the prices plus applicable taxes as follows:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Loc#** | **Location** | **Address** | **Type** | **Bin Size** | **Pickup Days** | **Monthly Price** | **Extra Price** |
| 1 | BRIDGEVIEW COMMUNITY HALL | 11475 – 126A STREET | FE | 4yd | Every other week (Tues) |  |  |
| 2 | CHUCK BAILEY RECREATION CENTRE | 13458 – 107A AVENUE | FE | 4yd | Every other week (Tues) |  |  |
| 3 | CITY CENTRE RCMP | 10720 KING GEORGE HWY | FE | 2yd | Mon & Thurs |  |  |
| 4 | CITY RENTAL UNITS | 10277 135 STREET | FE | 4yd / 6yd | Mon Wed Thurs Fri Sat |  |  |
| 5 | CLAYTON COMMUNITY HALL | 18513 – 70 AVENUE | FE | 3yd | Every other week (Tues) |  |  |
| 6 | CLOVERDALE ARENA | 6090 176TH STREET | FE | 6yd | Every other week (Wed) |  |  |
| 7 | CLOVERDALE LIBRARY | 5642 – 176TH STREET | FE | 2yd | Tues |  |  |
| 8 | CLOVERDALE RECREATION CENTRE | 6188 – 176TH STREET | FE | 3yd | Mon & Thurs |  |  |
| 9 | DON CHRISTIAN RECREATION CENTRE | 6220 184TH STREET | FE | 4yd | Every other week (Wed) |  |  |
| 10 | ELGIN CENTRE | 3530 144TH STREET | FE | 3yd | Every other week (Wed) |  |  |
| 11 | ELGIN HALL | 14250 CRESCENT ROAD | FE | 4yd | Every other week (Wed) |  |  |
| 12 | FIRE HALL #8 | 17572 57TH AVENUE | FE | 3yd | Wed |  |  |
| 13 | FIRE HALL #1 | 8767 132ND STREET | FE | 6yd | Thurs |  |  |
| 14 | FIRE HALL #10 | 7278 – 132 STREET | FE | 4yd | Sat |  |  |
| 15 | FIRE HALL #11 | 12863 60TH AVENUE | FE | 3yd | Sat |  |  |
| **Loc#** | **Location** | **Address** | **Type** | **Bin Size** | **Pickup Days** | **Monthly Price** | **Extra Price** |
| 16 | FIRE HALL #12 | 2610 128TH STREET | FE | 3yd | Tues |  |  |
| 17 | FIRE HALL#13 / SEMIAHMOO LIBRARY | 15155 18th AVE | FE | 6yd | Wed |  |  |
| 18 | FIRE HALL #14 | 2016 – 176TH STREET | FE | 3ys | Tues Fri |  |  |
| 19 | FIREHALL #15 | 18915 64TH AVENUE | FE | 3yd | Mon Wed |  |  |
| 20 | FIRE HALL #17 | 15329 32ND AVENUE | FE | 4yd | Wed |  |  |
| 21 | FIRE HALL #18 | 8091 164TH STREET | FE | 4yd | Wed |  |  |
| 22 | FIRE HALL # 2 | 13079 104TH AVENUE | FE | 3yd | Tues |  |  |
| 23 | FIRE HALL #4 | 14586 108TH AVE | FE | 3yd | Mon |  |  |
| 24 | FIRE HALL #6 | 9049 152ND STREET | FE | 3yd | Mon |  |  |
| 25 | FIRE HALL #9 | 14901 64TH AVENUE | FE | 3yd | Wed |  |  |
| 26 | FLEETWOOD LIBRARY & RECREATION | 15996 84TH AVENUE | FE | 6yd | Thurs |  |  |
| 27 | FRASER HEIGHTS RECREATION CENTRE | 10588 160TH STREET | FE | 4yd | Tues |  |  |
| 28 | GRANDVIEW AQUATIC CENTRE | 16855 – 24TH AVENUE | FE | 4yd | Tues Fri |  |  |
| 29 | GUILDFORD PUBLIC LIBRARY / RECREATION CENTRE | 15105 105TH AVENUE | FE | 6yd | Tues Fri |  |  |
| 30 | NEWTON CULTURAL CENTRE | 13530 72ND AVENUE | FE | 96 g tote | Fri |  |  |
| 31 | NEWTON RCMP | 7235 137TH ST | FE | 3yd | Thurs |  |  |
| 32 | NEWTON LIBRARY – INACTIVE | 13795 70TH AVENUE | FE | 3yd | Mon Fri |  |  |
| 33 | NEWTON SENIORS | 13775 70TH AVENUE | FE | 4yd | Thurs |  |  |
| 34 | NEWTON WAVE POOL & ARENA – INACTIVE | 13730 72ND AVENUE | FE | 6yd | Mon Thurs |  |  |
| **Loc#** | **Location** | **Address** | **Type** | **Bin Size** | **Pickup Days** | **Monthly Price** | **Extra Price** |
| 35 | NORTH SURREY SPORTS AND ICE COMPLEX | 10950 – 126A STREET | FE | 6yd | Tues Thurs Sat |  |  |
| 36 | OCEAN PARK LIBRARY | 12854 17TH AVENUE | FE | 3yd | Tues |  |  |
| 37 | PORT KELLS LIBRARY | 18885 88TH AVENUE | FE | 3yd | Wed |  |  |
| 38 | SOUTH SURREY ARENA | 2199 148TH STREET | FE | 3yd | Fri |  |  |
| 39 | SOUTH SURREY POOL | 14655 17TH AVENUE | FE | 4yd | Wed |  |  |
| 40 | SOUTH SURREY RECREATION CENTRE | 14601 20TH AVENUE | FE | 6yd | Every other week (Tues) |  |  |
| 41 | STRAWBERRY HILL LIBRARY | 7399 122ND STREET | FE | 3yd | Thurs |  |  |
| 42 | SURREY ARTS CENTRE | 13750 88TH AVENUE | FE | 3yd | Mon Thurs |  |  |
| 43 | SURREY CIVIC RESTAURANT | 14327 56TH AVENUE | FE | 6yd | Mon Thurs Sat |  |  |
| 44 | MUSEUM OF SURREY | 17710 56A AVENUE | FE | 4yd | Tues |  |  |
| 45 | SURREY CITY HALL – INACTIVE | 14245 56TH AVENUE | FE | 6yd | Fri |  |  |
| 46 | SURREY RCMP | 14355 57TH AVENUE | FE | 8yd | Mon Wed Thurs Sat |  |  |
| 47 | FIRE HALL #10 | 7278 132ND STREET | FE | 4yd | Sat |  |  |
| 48 | SUNNYSIDE HALL | 1845 154 STREET | FE | 3yd | Tues |  |  |
| 49 | SSLC LEISURE AQUATICS & ARENA | 16555 FRASER HWY | FE | 6yd | Mon Thurs |  |  |
| 50 | LEISURE AQUATICS \*CDBD\* | 16555 FRASER HWY | -CB- | 6yd | Fri |  |  |
| 51 | GUILDFORD RCMP | 10395 148TH STREET | FE | 4yd | Tues |  |  |
| 52 | KWOMAIS LODGE/SANDFORD HALL | 1367 128TH STREET | FE | 3yd | Every other week (Tues) |  |  |
| 53 | KENSINGTON PRAIRIE REC CENTER | 16824 32ND AVE | FE | 4yd | Every other week (Tues) |  |  |
| 54 | CLOVERDALE REC CENTER | 6188 176TH STREET | FE | 3yd | Mon Thurs |  |  |
| 55 | FIRE HALL #5 | 10042 176TH STREET | FE | 4yd | Sat |  |  |
| 56 | SURREY NATURE CENTRE | 14255 96TH AVENUE | FE | 3yd | Every other week (Thurs) |  |  |
| 57 | SURREY ANIMAL CENTRE | 17944 COLEBROOK ROAD | FE | 4yd | Wed Sat |  |  |
| 58 | CITY OF SURREY - CORPORATE FACILITIES | 14245 56TH AVENUE | -FE- | 4yd | Mon Thurs |  |  |
| 59 | SURREY CITY HALL (NEW)/ CITY CENTRE LIBRARY | 13450 - 104TH Ave | Cardboard | Compactor | Haul Rate |  |  |
| 60 | SURREY CITY HALL (NEW)/ CITY CENTRE LIBRARY | 13450 - 104TH Ave | Garbage | Compactor | Disposal Rate (per ton) |  |  |
| 61 | CLAYTON COMMUNITY CENTRE | 7155 – 187A Street | Garbage | 6yd | Every other week (Wed) |  |  |
| 62 | CLAYTON COMMUNITY CENTRE | 7155 – 187A Street | Cardboard | 6yd | Every 4 weeks (Fri) |  |  |
| 63 | NORTH ANNEX | 14265 – 57 Avenue | Garbage | 6yd | Thurs |  |  |
| 64 | NORTH ANNEX | 14265 – 57 Avenue | Carboard | 6yd | Tues |  |  |
| NOTE: Number of sites, bin size, frequency and pick up schedules above may increase or decrease based on the City's requirements. | | | | | | | |
| Payment Terms:  A cash discount of \_\_\_\_% will be allowed if invoices are paid within \_\_\_ days, or the \_\_\_ day of the month following, or net 30 days, on a best effort basis. | | | | | | | |

**Additional Services:**

9. Cost for extra containers and pick-ups as needed (Special events/short term containers):

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Dumpster Size (Cubic Yard)** | **# of containers** | **Price per pickup** |
| The price includes all labour, material, equipment delivery and removal & disposal fees. | 2 | 1 | **$** |
| 3 | 1 | **$** |
| 4 | 1 | **$** |
| 6 | 1 | **$** |

**ROLL-OFF CONTAINER SERVICES [EMPTIED UPON REQUEST]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Cost Per Day** | **Cost Per Week** | **Cost Per Month** | **Additional Charges** |
| Flat Fee for 40 cu. yard roll-off container: | **$** | **$** | **$** | **Delivery: $** |
| **Removal: $** |
| Flat Fee for 30 cu. yard roll-off container: | **$** | **$** | **$** | **Delivery: $** |
| **Removal: $** |
| Flat Fee for 20 cu yard roll-off container: | **$** | **$** | **$** | **Delivery: $** |
| **Removal: $** |

**Time Schedule:**

10. Contractors should provide an estimated schedule, with major item descriptions and times indicating a commitment to provide the Goods and perform the Services within the time specified (use the spaces provided and/or attach additional pages, if necessary).

MILESTONE DATES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACTIVITY | SCHEDULE IN \_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
|  |  |  |  |  |  |  |  |  |  |  |
| SAMPLE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**Experience, Reputation and Resources:**

11. Contractor's relevant experience and qualifications in delivering Goods and Services similar to those required by the Agreement (use the spaces provided and/or attach additional pages, if necessary):

12. Contractor's references (name and telephone number) (use the spaces provided and/or attach additional pages, if necessary). The City's preference is to have a minimum of three references. Previous clients of the Contractor may be contacted at the City’s discretion.

13. Contractors should identify and provide the background and experience of all key personnel proposed to provide the Goods and Services (use the spaces provided and/or attach additional pages, if necessary):

**Key Personnel**

|  |  |
| --- | --- |
| Name: |  |
| Experience: |  |
| Dates: |  |
| Project Name: |  |
| Responsibility: |  |

14. Contractors should identify and provide the background and experience of all sub‑contractors and material suppliers proposed to undertake a portion of the Goods and Services (use the spaces provided and/or attach additional pages, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| *Description of Goods & Services* | *Sub-Contractors & Material Suppliers Names* | *Years of Working with Contractor* | *Telephone Number and Email* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

15. Contractor should describe their sustainability initiatives relating to the environmental impacts. The environmental attributes (green) of their Goods and Services. Anticipated objectives (e.g., carbon neutral by 2015). Information pertaining to their environmental policies, programs and practices. Confirm that the Contractor complies with any applicable objective (use the spaces provided and/or attach additional pages, if necessary):

**Metro Vancouver’s Non-Road Diesel Engine Emissions Regulation By-law:**

16. Contractors should confirm they are in compliance with By-law (if applicable):

❒ Applicable as follows ❒ Not applicable to this project

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Equipment Description | Engine Tier Designation | Engine Registration Number as Issued by Metro Vancouver |
| 1 |  | ❒ Tier 0 or ❒ Tier 1 |  |
| 2 | SAMPLE | ❒ Tier 0 or ❒ Tier 1 |  |
| 3 |  | ❒ Tier 0 or ❒ Tier 1 |  |
| 4 |  | ❒ Tier 0 or ❒ Tier 1 |  |
| 5 |  | ❒ Tier 0 or ❒ Tier 1 |  |

17. I/We the undersigned duly authorized representatives of the Contractor, having received and carefully reviewed the RFQ and the Agreement, submit this Quotation in response to the RFQ.

**This Quotation** is offered by the Contractor this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_.

**CONTRACTOR**

**I/We have the authority to bind the Contractor.**

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Legal Name of Contractor)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of Authorized Signatory)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Print Name and Position of Authorized Signatory) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of Authorized Signatory)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Print Name and Position of Authorized Signatory) |