**PART C**

**FORM OF TENDER**

**City of Surrey** (the “*Owner*”)

***Contract* Name*:*** District Energy Transfer Stations and Associated Works

**Reference No.:** 1220-020-2023-004

**TO OWNER:**

**1. WE, THE UNDERSIGNED:**

1.1 have received and carefully reviewed all of the *Tender Documents*, including the Instructions to Tenderers, the Form of Tender, the *Contract Documents*, the *Specifications* and *Drawings*, City of Surrey’s Supplementary General Conditions, and the following Addenda, if any:

|  |  |
| --- | --- |
| **Addendum No.** | **Date Issued** |
|  |  |
|  |  |

1.2 have full knowledge of the *Place of the Work*, and the *Work* required; and

1.3 have complied with the Instructions to Tenderers.

**2. ACCORDINGLY WE HEREBY OFFER:**

2.1 to perform and complete all the *Work* and to provide all the labour, *Construction Equipment* and material all as set out in the *Tender Documents*, in strict compliance with the *Tender Documents*; and

2.2 The Work on this Project is anticipated to commence on October 2, 2023 and to be substantially completed on or before the following milestone dates for each Place of the Work:

|  |  |
| --- | --- |
| **Place of the Work** | **Substantial Performance Date** |
| Pura | October 17, 2024 |
| Sunshine Housing | July 3, 2024 |
| Quinn | April 15, 2024 |

2.3 to do the *Work* for the price, which is the sum of the products of the actual quantities incorporated into the *Work* and the appropriate unit prices listed in Appendix 1, Schedule of Quantities and Prices, plus any lump sums or specific prices and adjustment amounts as provided by the *Contract Documents*. For the purposes of *Tender* comparison, our *Tender* is to perform and complete the *Work* for the “*Tender Price*” as set out on Appendix 1 of this *Form of Tender*. Our *Tender Price* is based on the estimated quantities listed in the *Schedule of Quantities and Prices*, and includes GST.

**3. WE CONFIRM:**

3.1 that we understand and agree that the quantities as listed in the *Schedule of Quantities and Prices (if any)* are estimated, and that the actual quantities will vary.

**4. WE CONFIRM:**

4.1 that the following appendices are attached to and form a part of this *Tender*:

4.1.1 Appendix 1 – Schedule of Quantities and Prices

Appendix 2 – Optional Prices

Appendix 3 – Force Account Labour and Equipment Rates

Appendix 4 – Preliminary Construction Schedule

Appendix 5 – Tenderer’s Experience in Similar Work

Appendix 6 – Tenderer’s Senior Supervisory Staff

Appendix 7 – Subcontractors and Suppliers

4.1.2 the bid security as required by paragraph 10.1 of Part B - Instructions to *Tenderers*; and

4.1.3 the Agreement to Bond – Performance, and Labour and Materials Payment (Part H, Appendix D) filled and signed.

**5. WE AGREE:**

5.1 that this *Tender* will be irrevocable and open for acceptance by the *Owner* for a period of 60 calendar days from the day following the *Tender Closing Time*, even if the tender of another *Tenderer* is accepted by the *Owner*. If within this period the *Owner* delivers a written notice (“*Letter of Intent*”) by which the *Owner* accepts our *Tender* we will:

5.1.1 within ten (10) working *days* of receipt of the written *Letter of Intent* deliver to the *Owner*:

(a) a Performance Bond and a Labour and Material Payment Bond, each in the amount of 50% of the *Contract Price*, covering the performance of the *Work* including the *Contractor’s* obligations during the *Maintenance Period*, issued by a surety licensed to carry on the business of suretyship in the province of British Columbia, and in a form acceptable to the *Owner*;

(b) agreed upon Schedule of Values;

(c) a finalized critical path *Construction Schedule*;

(d) a detailed *Place of the Work* specific safety and health plan addressing as a high-level overview the health and safety issues including, but not limited to hazards, mitigation measures, site orientations, safety meetings, first aid attendant requirements, and training requirements and record keeping;

(e) a WorkSafeBC “clearance letter” and Prime Contractor Designation letter indicating that the *Tenderer* is in WorkSafeBC compliance;

(f) a copy of a valid City of Surrey or Intermunicipal Business License; and

(g) a completed and signed Certificate of Insurance for the amounts required in the proposed *Contract Documents* as a minimum, naming the *Owner* as additional insured and generally in compliance with the *Owner’s* sample insurance certificate form available on the *Owner’s* website. <http://www.surrey.ca/files/DCT_Standard_Certificate_of_Insurance_2014.docx#sthash.2d0R1V6z.dpuf>

5.1.2 within two (2) working days of receipt of the written Letter of Intent, or such longer time as may be otherwise specified in the Letter of Intent, execute the *Contract Documents*.

5.1.3 within five (5) *calendar days* of receipt of written *Notice to Proceed*, or such longer time as may be otherwise specified in the *Notice to Proceed*, commence the *Work.*

**6. WE AGREE:**

6.1 that, if we a receive written *Letter of Intent* of this *Contract* and, contrary to paragraph 5 of this *Form of Tender*, we:

6.1.1 fail or refuse to deliver the documents as specified by paragraph 5.1.1 of this *Form of Tender*; or

6.1.2 fail or refuse to commence the *Work* as required by the *Notice to Proceed*,

then such failure or refusal will be deemed to be a refusal by us to enter into the *Contract* and the *Owner* may, on written notice to us, award the *Contract* to another party. We further agree that, as full compensation on account of damages suffered by the *Owner* because of such failure or refusal, the Bid Security shall be forfeited to the *Owner*, in an amount equal to the lesser of:

6.1.3 the face value of the Bid Security; and

6.1.4 the amount by which our *Tender Price* is less than the amount for which the *Owner* contracts with another party to perform the *Work*.

**7. Our Business Address is as follows:**

Business Phone: \_\_\_\_ \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_

Business Fax: \_\_\_\_ \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_

Business E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GST Registration No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Title of *Contact* (for communication related to this *Tender*): \_\_\_\_\_\_\_\_\_\_\_\_\_\_

This *Tender* is executed this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023.

*Contractor*:

(Full Legal Name of Corporation, Partnership or Individual)

(Name and Title of Authorized Signatory)

(Signature of Authorized Signatory)

**APPENDIX 1 – SCHEDULE OF QUANTITIES AND PRICES**

For the purposes of comparison of *Tenders* and for subsequent payment, each *Tenderer* should breakdown its total *Tender Price* into the following lump sum items. We certify that the following is an accurate and balanced breakdown of our *Tender Price(s). Work* required, but not specifically mentioned, is included in the item with which it is most closely associated with. Refer to *Drawings* and *Specifications* for a description of the *Work* to be involved in each item.

All prices and quotations including the *Tender Prices* shall include all taxes, but should not include GST. GST should be shown separately.

**Reference No.:** 1220-020-2023-004

**Schedule of Quantities and Prices – Summary Sheet**

|  |  |
| --- | --- |
| **Description** | **Amount** |
| **District Energy Transfer Stations** | |
| **Tender Price (including Optional Work, if any):** | $ |
| **GST:** | $ |
| **TENDER PRICE, including GST:** | $ |

**Schedule of Quantities and Prices**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item No.** | **Description** | **Unit** | **Est. Qty.** | **Unit Price** | **AMOUNT** |
| **1.** | **GENERAL** |  |  |  |  |
| 1.1 | Bonding and Insurance | L.S. | - |  |  |
| 1.2 | Mobilization/Demobilization | L.S. | - |  |  |
| 1.3 | Shop Drawings | L.S. | - |  |  |
|  | Subtotal Items 1.1 to 1.3 |  |  |  |  |
| **2.** | **Pura** |  |  |  |  |
| 2.1 | BIM | L.S. | - |  |  |
| 2.2 | Heat Exchangers | L.S. | - |  |  |
| 2.3 | Piping & Supports | L.S. | - |  |  |
| 2.4 | Insulation | L.S. | - |  |  |
| 2.5 | Electrical & Controls | L.S. | - |  |  |
| 2.6 | Installation and Commissioning | L.S. | - |  |  |
| 2.7 | O&M Manual and As-Builts | L.S. | - |  |  |
|  | Subtotal Items 2.1 to 2.7 |  |  |  |  |
| **3.** | **Sunshine Housing** |  |  |  |  |
| 3.1 | BIM | L.S. | - |  |  |
| 3.2 | Heat Exchangers | L.S. | - |  |  |
| 3.3 | Piping & Supports | L.S. | - |  |  |
| 3.4 | Insulation | L.S. | - |  |  |
| 3.5 | Electrical & Controls | L.S. | - |  |  |
| 3.6 | Installation and Commissioning | L.S. | - |  |  |
| 3.7 | O&M Manual and As-Builts | L.S. | - |  |  |
|  | Subtotal Items 3.1 to 3.7 |  |  |  |  |
| **4.** | **Quinn** |  |  |  |  |
| 4.1 | BIM | L.S. | - |  |  |
| 4.2 | Heat Exchangers | L.S. | - |  |  |
| 4.3 | Piping & Supports | L.S. | - |  |  |
| 4.4 | Insulation | L.S. | - |  |  |
| 4.5 | Electrical & Controls | L.S. | - |  |  |
| 4.6 | Installation and Commissioning | L.S. | - |  |  |
| 4.7 | O&M Manual and As-Builts | L.S. | - |  |  |
|  | Subtotal Items 4.1 to 4.7 |  |  |  |  |
| **OTHERS NOT LISTED ABOVE (SPECIFY):** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**SUB TOTAL: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPENDIX 2 – OPTIONAL PRICES**

The following is a list of optional prices and forms a part of this Contract, upon acceptance of any or all of the optional prices. The optional prices are a deduction from or an addition to the total Tender Price and do not include GST. DO NOT state a revised total Tender Price.

|  |  |  |  |
| --- | --- | --- | --- |
| **LINE ITEM** | **DESCRIPTION OF OPTIONAL PRICE ITEMS** | **ADDITION**  **$**  **(exclude GST)** | **DEDUCTION**  **$**  **(exclude GST)** |
| 1. | Nitrogen Blanket Installation (interior piping and ETS) – Pura | **$** | **$** |
| 2. | Nitrogen Blanket Installation (interior piping and ETS) – Sunshine Housing | **$** | **$** |
| 3. | Nitrogen Blanket Installation (interior piping and ETS) – Quinn | **$** | **$** |
| 4. | DPS Pre-Insulated Material Supply (EN253 piping) – Pura | **$** | **$** |
| 5. | DPS Pre-Insulated Material Supply (EN253 piping) - Quinn | **$** | **$** |
| 6. | DPS Works (excluding pre-insulated material supply) - Pura | **$** | **$** |
| 7. | DPS Works (excluding pre-insulated material supply) - Quinn | **$** | **$** |

**APPENDIX 3 – FORCE ACCOUNT LABOUR AND EQUIPMENT RATES**

**1. Contractor Labour Rates**

*Tenderers* shall utilize qualified skilled trades personnel on this *Project*.

*Tenderers* should provide force account labour rates in the table below for all labour categories that may be involved in the *Work*. The labour rates will remain firm for the term of the *Contract* and will be used by the *Owner* for the purpose of evaluating and valuing changes in the *Work* in the case of lump sum, or in case of force account valuation.

The labour rates provided below are all inclusive and include without limitation, wages, taxes and assessments and benefits payable in accordance with applicable laws, mobilization and demobilization, supervision, administration, small tool allowance including small tool rental, overhead and profit.

For the purposes of the above, small tools are considered to be any tool worth $2,000 or less in new value. All other tools should be listed as equipment in the table under item 2 below.

|  |  |  |
| --- | --- | --- |
| **LABOUR CATEGORY** | **STRAIGHT TIME/HR**  **(excluded GST)** | **OVERTIME RATE/HR**  **(excluded GST)** |
| 1. Project Manager | **$** | **$** |
| 2. Site Superintendent | **$** | **$** |
| 3. Foreman | **$** | **$** |
| 4. Plumber (BCTQ) | **$** | **$** |
| 5. Electrician (BCTQ) | **$** | **$** |
| 6. Welder | **$** | **$** |
| 7. Apprentice (or experienced) | **$** | **$** |
| 8. Labourer / Helper | **$** | **$** |
| 9. Insulator | **$** | **$** |
| Others Not Listed Above (Specify): | | |
| X. |  |  |
| X. | **$** | **$** |
| X. | **$** | **$** |

**APPENDIX 3 – FORCE ACCOUNT LABOUR AND EQUIPMENT RATES (cont’d)**

2. Equipment Rates

*Tenderers* should provide equipment rates for all equipment that will be involved in the *Work*. The equipment rates will remain firm for the term of the *Contract* and will be used by the *Owner* for the purpose of evaluating and valuing changes in the *Work* in the case of lump sum, or in case of force account valuation. The rates provided below are all inclusive and include without limitation, operator, fuel, lubrication, service, maintenance, depreciation, mobilization and demobilization, overhead and profit.

It is acknowledged by the *Contractor* that if any portion of an hour is spent in performing the *Work* on a force account basis, a pro-rated portion of the force account rate shall only be charged.

|  |  |  |
| --- | --- | --- |
| **CONSTRUCTION EQUIPMENT CLASSIFICATION** | **HOURLY RATE**  **(exclude GST)** | **SPECIFY MAKE & MODEL** |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |

We confirm that the rates quoted above will remain in force until \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023.

(Additional pages may be attached to this page. Each such additional page is to be clearly marked “ITT (state tender name and tender number), FORM OF TENDER – PART B.)

**APPENDIX 4 - PRELIMINARY CONSTRUCTION SCHEDULE**

*Tenderers* should provide an estimated schedule, with major item descriptions and time indicating a commitment to perform the *Contract* within the time specified (use the spaces provided and/or attach additional pages, if necessary).

Construction Schedule:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CONSTRUCTION ACTIVITY** | **Time from Notice to Proceed**  **CONSTRUCTION SCHEDULE IN MONTHS** | | | | | | | | | | | |
| (Insert the following milestone dates) | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| Shop Drawings Submittal and Approval |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobilization |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pura** |  |  |  |  |  |  |  |  |  |  |  |  |
| BIM Modelling Complete and Approved |  |  |  |  |  |  |  |  |  |  |  |  |
| Fabrication and Installation (on site / off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Piping |  |  |  |  |  |  |  |  |  |  |  |  |
| DPS Piping (optional) |  |  |  |  |  |  |  |  |  |  |  |  |
| Flushing / Pressure Testing |  |  |  |  |  |  |  |  |  |  |  |  |
| Ship to Site (only if fabricated off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Tie-ins, Commissioning and Energizing |  |  |  |  |  |  |  |  |  |  |  |  |
| Final Clean-up |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sunshine Housing** |  |  |  |  |  |  |  |  |  |  |  |  |
| BIM Modelling Complete and Approved |  |  |  |  |  |  |  |  |  |  |  |  |
| Fabrication and Installation (on site / off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Piping |  |  |  |  |  |  |  |  |  |  |  |  |
| Flushing / Pressure Testing |  |  |  |  |  |  |  |  |  |  |  |  |
| Ship to Site (only if fabricated off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Tie-ins, Commissioning and Energizing |  |  |  |  |  |  |  |  |  |  |  |  |
| Final Clean-up |  |  |  |  |  |  |  |  |  |  |  |  |
| **Quinn** |  |  |  |  |  |  |  |  |  |  |  |  |
| BIM Modelling Complete and Approved |  |  |  |  |  |  |  |  |  |  |  |  |
| Fabrication and Installation (on site / off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Piping |  |  |  |  |  |  |  |  |  |  |  |  |
| DPS Piping (optional) |  |  |  |  |  |  |  |  |  |  |  |  |
| Flushing / Pressure Testing |  |  |  |  |  |  |  |  |  |  |  |  |
| Ship to Site (only if fabricated off-site) |  |  |  |  |  |  |  |  |  |  |  |  |
| Tie-ins, Commissioning and Energizing |  |  |  |  |  |  |  |  |  |  |  |  |
| Final Clean-up |  |  |  |  |  |  |  |  |  |  |  |  |
| *Substantial Completion* |  |  |  |  |  |  |  |  |  |  |  |  |
| Final Completion of the *Work* |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Close-out and submission of final project documents. |  |  |  |  |  |  |  |  |  |  |  |  |

Proposed Disposal Site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**APPENDIX 5 – TENDERER’S EXPERIENCE IN SIMILAR WORK**

**1. TENDERER’S EXPERIENCE**

This document is intended to provide information on the capacity, competence, and relevant experience of the Tenderer. Tenderer may supplement information with additional sheets if required.

Tenderer’s should have a minimum of three (3) years experience on projects of similar in nature to this *Project*.

|  |  |
| --- | --- |
| **Experience** | **Yes/No** |
| **Installation of Welded Steel Pipe** |  |
| **Registration with TSBC** |  |
| **3-D Modelling (BIM)** |  |

|  |  |
| --- | --- |
| **Year Started** |  |
| **Year Completed** |  |
| **Description of Contract or Project** |  |
| **Company** |  |
| **Contact Person** |  |
| **Business Telephone and Business E-mail** |  |
| **Contract Value ($ Canadian)** | $ |

|  |  |
| --- | --- |
| **Year Started** |  |
| **Year Completed** |  |
| **Description of Contract or Project** |  |
| **Company** |  |
| **Contact Person** |  |
| **Business Telephone and Business E-mail** |  |
| **Contract Value ($ Canadian)** | $ |

|  |  |
| --- | --- |
| **Year Started** |  |
| **Year Completed** |  |
| **Description of Contract or Project** |  |
| **Company** |  |
| **Contact Person** |  |
| **Business Telephone and Business E-mail** |  |
| **Contract Value ($ Canadian)** | $ |

Note: Use the spaces provided and/or attach additional pages, if necessary.

**APPENDIX 5 – TENDERER’S EXPERIENCE IN SIMILAR WORK**

**2. SUBCONTRACTOR’S EXPERIENCE**

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Description of Contract** | **Name & Business Telephone Number** | **Contract Value**  **($ Canadian)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Description of Contract** | **Name & Business Telephone Number** | **Contract Value**  **($ Canadian)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Description of Contract** | **Name & Business Telephone Number** | **Contract Value**  **($ Canadian)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Note: Use the spaces provided and/or attach additional pages, if necessary.

**APPENDIX 6 – TENDERER’S SENIOR SUPERVISORY STAFF**

The Tenderer, having read and understood all documents relating to this Invitation To Tender confirm we possess the necessary qualifications as required by the specifications.

**1. TENDERER’S SENIOR SUPERVISORY STAFF EXPERIENCE**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Project Manager

Experience:

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Project Superintendent

**Dates:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Safety Supervisor

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Qualifications and experience (resumes) should be provided in detail on separate sheets attached to this page. Back-up capability and personnel should be indicated of each category of staffing.

Note: Use the spaces provided and/or attach additional pages, if necessary.

**2. SUBCONTRACTOR’S SENIOR SUPERVISORY STAFF EXPERIENCE**

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Project Superintendent

Experience:

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Project Superintendent

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Subcontractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Appointment: Project Superintendent

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Use the spaces provided and/or attach additional pages, if necessary.

**.**

**APPENDIX 7 – SUBCONTRACTORS AND SUPPLIERS**

The *Tenderer* proposes to use the following *Subcontractors* and *Suppliers* for the divisions or sections of *Work* / supply listed below. [Note: It is not necessary for *Tenderer* to list all *Subcontractors* and *Suppliers* that the *Tenderer* proposes to use – only those for the divisions or sections of *Work* / supply as may be listed below.]

The named *Subcontractors* and *Suppliers* will not be changed without the written approval of the *Owner*.

**1. Sub-Trade Section**

|  |  |  |
| --- | --- | --- |
| **Description of work /supply** |  | **Name, address and business phone number of Subcontractor / Supplier** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**2. Equipment Section**

|  |  |  |
| --- | --- | --- |
| Equipment |  | Manufacturer and Model |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

The *Owner* reserves the right of approval for each of the *Subcontractors* and *Suppliers*. The *Contractor* will be given the opportunity to substitute an acceptable *Subcontractor* and *Supplier*, if necessary.

**Use the spaces provided and/or attach additional pages, if necessary**