

NO: **R080** COUNCIL DATE: **May 25, 2015**

**REGULAR COUNCIL**

TO: **Mayor & Council** DATE: **May 12, 2015**  
 FROM: **General Manager, Engineering** FILE: **4814-051/11**  
 SUBJECT: **Award of Contract M.S. 4814-051-11**  
**2014 Minor Drainage Improvements Package**

**RECOMMENDATIONS**

The Engineering Department recommends that Council:

1. Award Contract M.S. 4814-051-11 to Sandpiper Contracting LLP in the amount of \$1,012,282.43, including GST, for minor drainage projects at various locations; and
2. Set the expenditure authorization limit for Contract M.S. 4814-051-11 at \$1,114,000.00, including GST and contingency.

**SCOPE OF WORK**

The construction package related to this contract consists of drainage improvements at the locations listed in the following table, which are also illustrated on the map attached to this report as Appendix I:

| Map Reference Number | Project # | Project Description  | Location                                 |
|----------------------|-----------|--|--|
| 1                    | 4814-3030 | 165m of 525mm concrete storm main  | 124 Street:<br>24 Avenue to 25 Avenue    |
| 2                    | 4814-3010 | Headwall upgrade and bank stability  | Hyland Road at 138 Street                |
| 3                    | 4814-3080 | 26m of 525mm concrete storm main and 520m of swale, complete with catch basins | Hyland Road:<br>142 Street to 144 Street |
| 4                    | 4813-3040 | 17m of 200mm, 84m of 250mm and 72m of 300mm PVC storm main                     | 25 Avenue:<br>136 Street to Cul-de-Sac   |
| 5                    | 4813-1130 | 26m of swale, complete with lawn basins  | 166B Street:<br>South of 88 Avenue       |

| <b>Map Reference Number</b> | <b>Project #</b> | <b>Project Description</b>                         | <b>Location</b>                |
|-----------------------------|------------------|--|--------------------------------|
| 6                           | 4813-3110        | 36m of 250mm and 148m of 375mm PVC storm main      | 57 Avenue: East of 176A Street |
| 7                           | 4813-3120        | 76m of 150mm and 20m of 200mm perforated PVC storm | Salisbury Drive: 10600 Block   |

The contract work is expected to start on June 22, 2015, and be completed by September 11, 2015.

## **TENDER RESULTS**

Tenders for the subject contract were opened on May 5, 2015 with the following results:

| <b>Contractor</b>                | <b><i>Tendered Amount with GST</i></b> | <b><i>Corrected Amount</i></b> |
|----------------------------------|--|--------------------------------|
| 1. Sandpiper Contracting LLP     | \$1,012,282.43                         | No Change                      |
| 2. Targa Contracting (2013) Ltd. | \$1,080,746.10                         | No Change                      |
| 3. AC Paving Company Ltd.        | \$1,161,300.00                         | No Change                      |
| 4. Tybo Construction Ltd.        | \$1,601,250.00                         | No Change                      |

The Engineer's pre-tender estimate was \$1,100,000.00 including GST.

## **EVALUATION**

The City's consultant reviewed the tender submissions for accuracy and completeness. No errors were found. All submissions included the required 10% bid bond, and were signed and sealed on the Tender Form and Summary Sheet of the Schedule of Quantities and Prices.

The low bidder, Sandpiper Contracting LLP, has provided a Consent of Surety for a Performance Bond and a Labour & Materials Bond, and agreed to complete the work within 60 working days, as stipulated in the contract. Sandpiper Contracting LLP's past performance on similar work has been satisfactory. They have no outstanding legal claims against the City. It is recommended that Sandpiper Contracting LLP be awarded Contract M.S. 4814-057-11.

## **SUSTAINABILITY CONSIDERATIONS**

The proposed drainage works will enhance the City's existing drainage infrastructure and provide an increase in the level of drainage service to the properties in these areas. The project will support the following scope action items of the City's Sustainability Charter:

- EN 8: Sustainable Engineering Standards and Practices; and
- EN12: Enhancement and Protection of Natural Areas, Fish Habitat and Wildlife Habitat.

## FUNDING

Funding for this contract is available in the approved 2015 Drainage Budget.

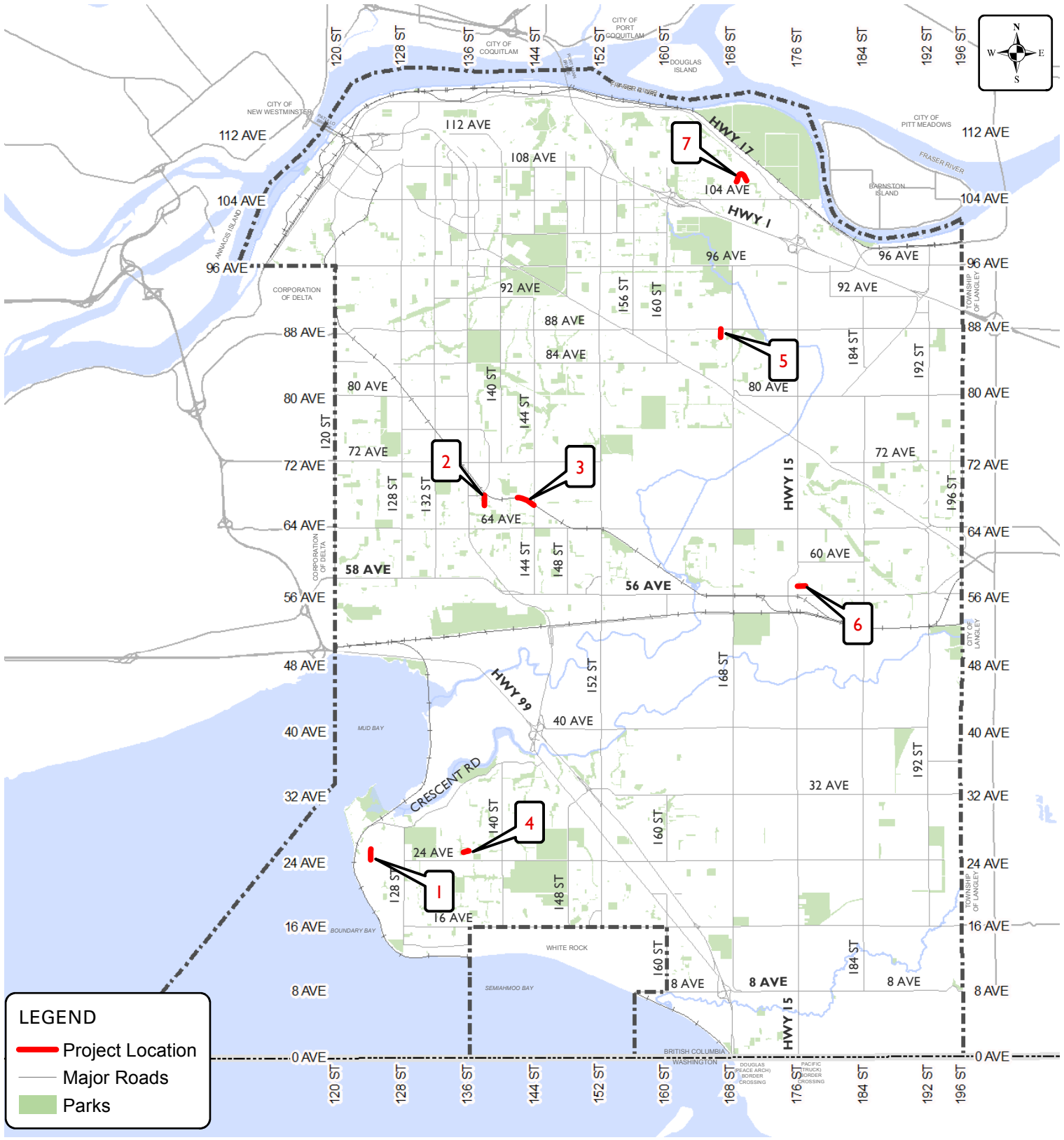
Fraser Smith, P.Eng., MBA  
General Manager, Engineering

SBN/SSA/clr

Appendix I – Map of Locations – Contract M.S. 4814-051-11

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# APPENDIX I



Produced by GIS Section: 06-May-2015, JJR



## CONTRACT MS 4814-051-11 2014 Minor Drainage Improvements Package

## ENGINEERING DEPARTMENT